

Cord Shows Ltd.  
4 Whippoorwill Lane  
Armonk, NY 10504-1345  
Your Tie to quality for 40 Years!

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**LASDON PARK, ARBORETUM & VETERANS MEMORIAL  
KATONAH, NY  
MONDAY, MEMORIAL DAY    MAY 31, 2010  
25th Lasdon Memorial Day Antiques Fair**

IF YOU ARE SENDING A DOWNLOADED VERSION OF THIS APPLICATION PLEASE PRINT A COPY FOR YOUR RECORDS. Best if printed on two 8 1/2" x 14" (legal size) sheets of paper.

THE LASDON ESTATE IS UNSURPASSED IN ITS BEAUTY AND CONVENIENT LOCATION. It is 3 1/2 miles West of Route 684 exit #6. There is free parking on the premises for thousands of customers and there is plenty of exhibitor space. This 200 acre park is a Westchester County-owned property. Katonah is 20 miles North of White

Plains and 10 miles South of Brewster / Danbury and I-84. This show attracts a tremendous gate with many young, enthusiastic new collectors. Even in the rain the show has a following of buyers! We have live musical entertainment and we offer customers free coffee/tea at opening. Friends of Lasdon will hold their plant sale. + DOGS ARE NOT PERMITTED + EXPECTED NUMBER OF DEALERS 85; CUSTOMERS, 2000.

**TIME :** 10 am - 5 PM (NO EARLY ADMISSION)

**BOOTH SIZE AND RENT:**

Single Lawn Booths, 20' x 30' are \$ 185  
Single tent booths, 15' x 15' are \$ 285.  
Corner tent booths are \$35,

**TABLES** (8' only) are \$15 each and must be rented no less than 1 week in advance.

BOOTHS-AND-A-HALF ARE NOT AVAILABLE. IF YOU ARE PULLING A TRAILER OR DRIVING A VEHICLE LONGER THAN 30' AND WISH TO KEEP YOUR VEHICLE IN YOUR SPACE, YOU MUST RENT A DOUBLE.

**A \$100 NONREFUNDABLE DEPOSIT MUST BE SENT WITH THIS APPLICATION . THE BALANCE IS DUE TWO WEEKS PRIOR TO SHOW DATE. NO REMINDERS WILL BE SENT. WE ENCOURAGE YOU TO INCLUDE A POSTDATED CHECK OR WE CAN AUTOMATICALLY CHARGE YOUR ACCOUNT FOR THE BALANCE FOR A 5% ADMINISTRATIVE FEE. If balances are not received on time, Cord Shows reserves the right to resell the space. There is a \$25 fee for checks returned by the bank. If cancellation is received in writing no less than two weeks prior to show date, Cord Shows will retain a \$100 service fee. The balance will be applied to a mutually agreed upon show within one year.**

***BOOTH RENT AND/OR BALANCE PAYMENTS MADE DURING THE FINAL TWO WEEKS WILL BE INCREASED BY \$35. "DRIVE-UPS" WILL BE REQUIRED TO PAY IN CASH. NO EXCEPTIONS MADE***

**SETUP:** Sunday starting at Noon or Monday at Dawn. The gates are locked at dark. Dealers may stay with their booths at night; however, absolutely no grills are permitted. DEALERS MUST SLEEP IN THEIR VEHICLES, not in tents.

**FOR A NY RESALE CERTIFICATE SEE CORDSHOWS.COM FOR A DIRECT LINK OR CALL 1-800-462-8100 FOR A FORM. If your number is not received on time, please bring copy of application.**

**MOTELS:** La Quinta, Armonk, NY, 15% off their cheapest rate (Cord Shows Rate approximately \$65), 914-273-9090, Rte. 684 exit 3S. The Holiday Inn in Mt. Kisco, NY, 914-241-2600; Microtel, Danbury, CT 203-748-8318. Check the Internet for the best price.

**READ CAREFULLY AND SIGN BELOW:**

- 1- THIS IS A QUALITY ANTIQUES SHOW. No repros or crafts are permitted.
- 2- DEALERS ARE NOT TO BEGIN PACKING BEFORE 5 PM.
- 3- TABLES MUST BE COVERED, PACKING MATERIALS CONCEALED.
- 4- BOOTHS MUST BE LEFT SPOTLESS, PLEASE TAKE OUR GARBAGE HOME.
- 5- ALL ITEMS MUST BE PRICE TAGGED.
- 6- DEALERS MUST GUARANTEE THE AUTHENTICITY, AGE & CONDITION OF THEIR MERCHANDISE AND USE DESCRIPTIVE SALES RECEIPTS CONTAINING CONTACT INFO.
- 7- DEALERS MUST HAVE A VALID NY RESALE NUMBER OR HAVE APPLIED FOR ONE.
- 8. SHARING IS NOT PERMITTED

**I HAVE READ THE ABOVE AND AGREE TO THESE RULES:** \_\_\_\_\_

**THE EXHIBITOR UNDERSTANDS AND AGREES AS FOLLOWS:**

Cord Shows Ltd., its agents or employees shall not be liable for property damage or personal injury to Exhibitor, its agents/guests or employees, which may occur on or about any part of the subject premises, regardless of how such injury or damage may have occurred. Exhibitor waives any claim against Cord Shows Ltd. and assumes all liability for loss or damage to Exhibitor's property entrusted to the premises. Exhibitor shall hold Cord Shows Ltd. harmless and shall indemnify Cord Shows Ltd. against any liability or expenses arising out of any claim of injury or damage to any person or property, together with all costs in connection with the defense thereto, including attorney's fees. Cord Shows Ltd. reserves the right to refuse exhibits or accept exhibits, as it deems appropriate. If it becomes impossible to hold this event when and where it is now planned, Cord Shows Ltd. may cancel this lease without liability, upon applying, or returning to Exhibitor, all sums paid as rental. This contract shall not be assigned without prior written consent.

THE UNDERSIGNED EXHIBITOR UNDERSTANDS AND AGREES TO ALL TERMS AND CONDITIONS SET FORTH IN THIS CONTRACT.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_ NY RESALE # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: ( ) \_\_\_\_\_ CELL: ( ) \_\_\_\_\_

E-MAIL: \_\_\_\_\_ LICENSE PLATE: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

**RAIN INSURANCE** : FOR AN ADDITIONAL 10% OF YOUR BOOTH RENT, YOU WILL RECEIVE A FULL REFUND SHOULD WE GET 1/4" DURING THE HOURS OF 10 AM - 4 PM. THIS PREMIUM MUST BE PAID NO LESS THAN TWO WEEKS PRIOR TO SHOW DATE AND DEALER MUST BE PRESENT AND OPEN FOR BUSINESS AT THE SHOW TO COLLECT.

**CHECK HERE IF YOU ARE PARTICIPATING IN THIS INSURANCE OFFER:** ( ) .

**MUST BE COMPLETED BY ALL DEALERS:**

DESCRIBE YOUR MERCHANDISE FOR ADVERTISING. IF YOU HAVE AN INTERESTING PIECE PLEASE SEND A PICTURE ON LINE IN JPEG FORMAT WITH A DESCRIPTION. USE EXTRA PAPER AS NEEDED.

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I AM RESERVING A LAWN BOOTH:    Single ( ) ;                      Double ( ) Using your own tent.  
 I AM RESERVING A TENT BOOTH    Single ( ) ;                      Double ( ) Under our group tent.  
 Corner tent @ \$35: ( )                      I am renting \_\_\_\_\_ 8' tables at \$15 each

CHARGE MY DEPOSIT ( ), FULL PAYMENT ( ) at the time application is received.  
 CHARGE MY BALANCE TWO WEEKS PRIOR TO SHOW DATE ( ).

**TO AVOID BEING CHARGED AN EXTRA \$35 BE SURE TO BE PAID IN FULL AT LEAST TWO WEEKS PRIOR TO SHOW DATE. THERE IS A 5% ADMINISTRATIVE FEE FOR ALL CHARGES.**

NOTE HOW MANY FLIERS YOU WISH TO DISTRIBUTE: \_\_\_\_\_ (postcards will not be available)

**We accept VISA, MASTERCARD and DISCOVER (not American Express).**

Print name as it appears on card: \_\_\_\_\_

Address where statement is sent if different from above:

#	Street	City	State	Zip Code
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Credit Card # (all digits): \_\_\_\_\_ Expiration date: \_\_\_\_\_

Security code: \_\_\_\_\_ (last three digits on the back of card)

Amount of charge: \$ \_\_\_\_\_ Description of charge: \_\_\_\_\_

I understand that my signature authorizes Cord Shows Ltd. to charge my account. Once authorization has been received, this charge becomes binding

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ LASDON PARK MEMORIAL DAY 10'