

Cord Shows Ltd.
4 Whippoorwill Lane
Armonk, NY 10504-1345
Your Tie to quality for 40 Years!

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SEPTEMBER 19, 2010
3rd PUTNAM COUNTY ANTIQUES FAIR
Patterson Recreation Center 65 Front Street

PATTERSON, NEW YORK

SUNDAY 10 AM - 5 PM

IF YOU ARE SENDING A DOWNLOADED VERSION OF THIS APPLICATION PLEASE PRINT A COPY FOR YOUR RECORDS. Best if printed on two 8 1/2" x 14" (legal size) sheets of paper.

PATTERSON RECREATION CENTER IS A MODERN INDOOR FACILITY LOCATED JUST ONE-HALF MILE OFF ROUTE 22, NINE MILES NORTH OF I-84 EXIT 20 (OR THE END OF ROUTE 684). WE'RE VERY EXCITED ABOUT THIS UNTAPPED LOCATION WHICH BRINGS NEW CUSTOMERS TO CORD SHOWS. A BOOTH OFFERING FALL PRODUCE AND PLANTS ADDS TO THE COUNTRY ATMOSPHERE AND IS ENJOYED BY BOTH DEALERS AND CUSTOMERS. THE CORNER CAFÉ AT THE CENTER HAS A WONDERFUL MENU.

BOOTH SIZE & RENT:

Single booth is \$200 for a 10' x 14'

Booth-and-a-half is \$300 for a 10' x 21'

Double booth is \$400 for a 10' x 28'

Corners (reserved) are an additional \$30.00.

Tables & pegboards must be rented in advance. Dealers may provide their own equipment.

Electricity is included. Extension cords are suggested.

Booths will include gray pipe and drape behind displays

Sharing a booth requires the rental of at least 1 1/2 spots plus an additional \$25 fee.

CHAIRS ARE INCLUDED, NO NEED TO BRING YOUR OWN.

If cancellation is unavoidable and notification is received by 9/1/10, Cord Shows Ltd. will retain an \$85 service fee and apply all remaining booth rent to a mutually agreed upon show during a one year period.

SETUP: 1:00 PM-5PM Saturday, 7 AM Sunday. **Plenty of porters will be available for a minimum tip of \$15 per half hour** . The use of porters is at your own risk. Please bring your own dolly .

REFRESHMENTS WILL BE PROVIDED DURING SET UP AND BREAK DOWN.

DIRECTIONS: From Route 684 continue north onto Route 22 for 9 miles. From I-84 take exit 20 and go north on Route 22 for 9 miles. Turn left onto Route 311 for 1/4 mile and turn left on Front Street for 1/4 mile. This facility is within eyeshot of the Metro North Patterson Railroad Station.

ACCOMMODATIONS : Heidi's Motel in Brewster 845-279-8011 . Danbury, CT, has every hotel chain.

THE FOLLOWING RULES MUST BE FOLLOWED BY ALL DEALERS:

- 1) Booths are not to be shared without the prior consent of Management.
- 2) All names of persons who will be in the booth must appear on this contract and badges must be worn at all times.
- 3) All booths must be completed by the time the show opens.
- 4) Dealers must do nothing to mar or deface the facility.
- 5) No dealer is permitted to pack early under any circumstances.
- 6) All merchandise must be price tagged.
- 7) All booths must be kept safe and presentable and be left spotless at the close of the show.
- 8) All tables must be covered with floor length, wrinkle-free cloths.
- 9) Dealers must hold a valid NY resale number.
- 10) New merchandise, and reproductions are not permitted.
- 11) Dealers must guarantee the age, condition and authenticity of their merchandise, to the best of their ability.
- 12) Dealers must use descriptive sales receipts that must contain dealers contact information.

ELECTRICAL OUTLETS WILL BE IN CLOSE PROXIMITY TO BOOTHS. PLEASE BRING AN EXTENSION CORD. LIGHTS ARE SUGGESTED WITH A LIMIT OF 500 WATTS PER SINGLE BOOTH.

COMPLETE THE FOLLOWING INFO:

I AM RENTING A SINGLE: () ; BOOTH-AND-A-HALF: () ; DOUBLE: () ; RESERVING A CORNER: () \$30

I AM SHARING: () must rent 1 1/2 booths plus include an additional \$50.
If sharing, both dealers must complete a contract and have a NY tax number.

No tables needed () ; # ___ 6' tables; # ___ 8' tables **at \$15 each** . EQUIPMENT MUST BE RENTED IN ADVANCE.

___ Pegboards (dealer must supply 1/4" pegs), 4' tall by 8' wide, starting at table height, free standing. \$40 each.

DEPOSIT: A \$100 NONREFUNDABLE DEPOSIT MUST BE RECEIVED WITH THIS APPLICATION. YOU MAY INCLUDE A POSTDATED CHECK FOR YOUR BALANCE AND EQUIPMENT RENTAL DATED FOR AUG. 19, 2010. IF BALANCE IS NOT PAID ON TIME, CORD SHOWS LTD. RESERVES THE RIGHT TO RESELL YOUR BOOTH. THERE IS A \$25 CHARGE FOR ANY CHECK RETURNED BY THE BANK. YOU MAY ALSO ELECT TO HAVE CORD SHOWS AUTOMATICALLY CHARGE YOUR BALANCE ON THE DUE DATE BY SIGNING HERE: _____ DATE: _____.

A 5% ADMINISTRATIVE FEE WILL BE ADDED TO ALL CHARGES.

READ AND COMPLETE THE FOLLOWING LEGAL DOCUMENT:

THE EXHIBITOR UNDERSTANDS AND AGREES AS FOLLOWS:

Cord Shows Ltd., its agents or employees shall not be liable for property damage or personal injury to Exhibitor, its agents, guests or employees, which may occur on or about any part of the subject premises, regardless of how such injury or damage may have occurred. Exhibitor waives any claim against Cord Shows Ltd., and assumes all liability for loss or damage to Exhibitor's property entrusted to the premises. Exhibitor shall hold Cord Shows Ltd. harmless and shall indemnify Cord Shows Ltd. against any liability or expenses arising out of any claim of injury or damage to any person or property, together with all costs in connection with the defense thereto, including attorney's fees. Cord Shows Ltd. reserves the right to refuse exhibits or accept exhibits, as it deems appropriate. If it becomes impossible to hold this event when and where it is now planned, Cord Shows Ltd. may cancel this lease without liability, upon returning to Exhibitor all sums paid as rental. This contract shall not be assigned without prior written consent.

THE UNDERSIGNED EXHIBITOR UNDERSTANDS AND AGREES TO ALL TERMS AND CONDITIONS SET FORTH IN THIS APPLICATION/CONTRACT.

DATE: _____ SIGNATURE: _____ PRINT NAME: _____

ADDRESS: _____
 NUMBER STREET CITY STATE ZIP

PHONE NUMBER: () _____ CELL: () _____

E-MAIL: _____ BUSINESS NAME: _____

NY RESALE # _____
FOR A NY RESALE NUMBER SEE CORDSHOWS.COM FOR A DIRECT LINK OR CALL 1-800-462-8100 FOR A FORM. If # not received on time, please bring Cord Shows a copy of the application,

ALL DEALERS MUST INCLUDE A GOOD MERCHANDISE DESCRIPTION. IMPORTANT FOR ADVERTISING PURPOSES.

LIST NO MORE THAN 3 BOOTH WORKERS: _____

HOW MANY PAPER FLIERS WILL YOU DISTRIBUTE? ___ HOW MANY POSTCARDS WILL YOU MAIL? ___

Complete to charge booth rent. We accept VISA, MASTERCARD & DISCOVER (not AMEX). 5% WILL BE ADDED.

Print name as it appears on card: _____

Address as it appears on your statement if different from above:

Street: _____ City: _____ State: _____ Zip: _____

Credit Card # (all digits): _____ Expiration date: _____

Security code: _____ (last three digits on the back of card). Amount of charge: \$ _____

Charge full booth rent (___); Deposit (___); Balance one month prior to show date (___)

I understand that my signature authorizes Cord Shows Ltd. to charge my account. Once authorization has been received, this charge becomes binding.

Signature: _____ Date: _____ **Putnam County Antiques Fair '10**